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## BIB DATA SHEET

CONFIRMATION NO. 3454

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/578,605	03/26/2007 RULE	239	3742	7043-X06-002		
<b>APPLICANTS</b> Alan Mole, Worcestershire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/04636 11/04/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0325775.5 11/05/2003 UNITED KINGDOM 0416146.9 07/20/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 08/08/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 1
Verified and /HEMANT MATHAI Acknowledged MATHEW/ Examiner's Signature						
<b>ADDRESS</b> Fleit Gibbons Gutman Bongini & Bianco PL 21355 EAST DIXIE HIGHWAY SUITE 115 MIAMI, FL 33180 UNITED STATES						
<b>TITLE</b> Produce Decontamination Apparatus						
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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